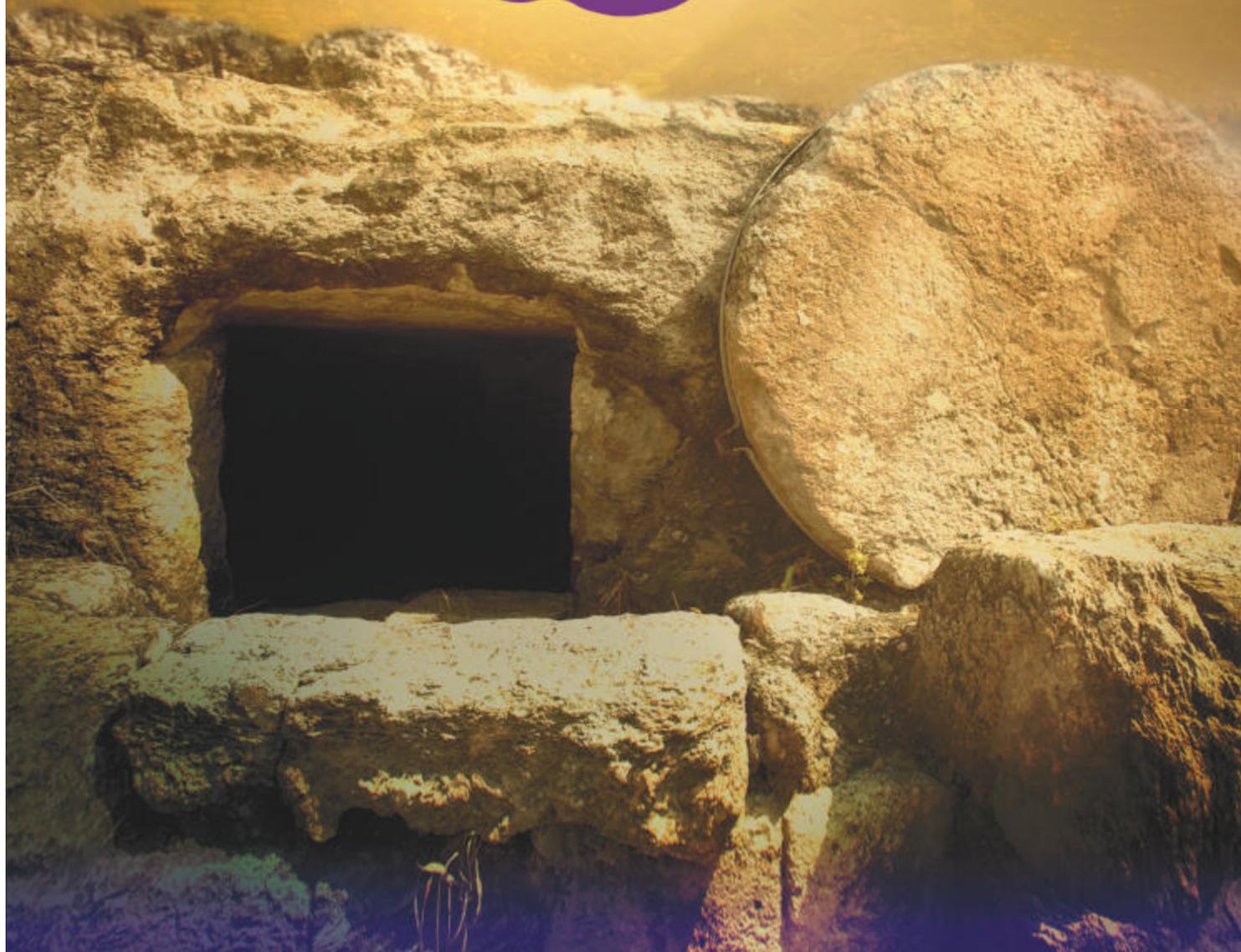


EASTER SUNDAY

the
Resurrection
of the
Lord



MASS SCHEDULE

NO MASSES AT THIS TIME

WEEKDAYS

NO MASSES AT THIS TIME

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Call with questions & leave a message

Office staffed Monday & Friday from 10 am - 1 pm

ADORATION CHAPEL

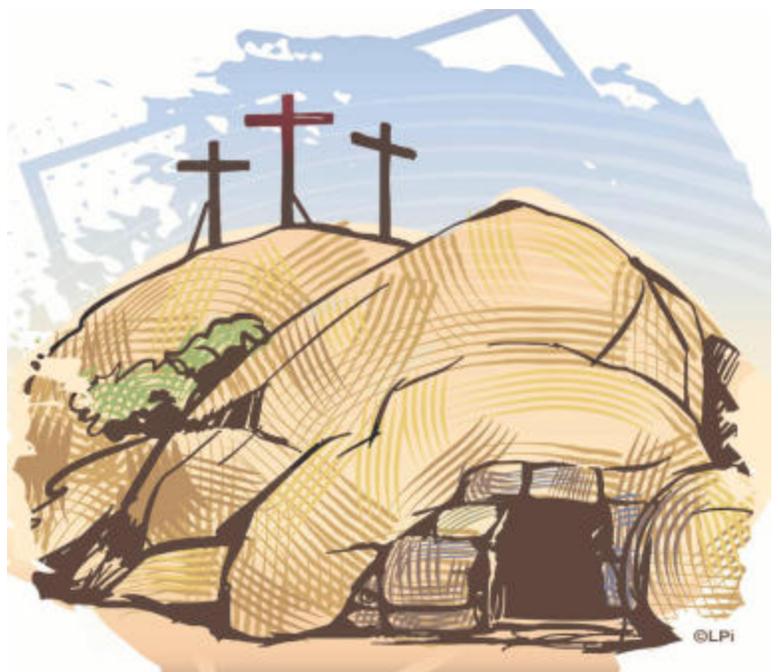
Monday-Thursday: 8 am - 2 pm

SACRAMENTAL CELEBRATIONS**CONFESSION:** By appt. only!**BAPTISM:** At least one parent must be a parishioner & actively attend Mass prior to calling the Office.*No Baptisms at this time. Call in emergency!***MARRIAGE:** At least one member of the couple must be a parishioner & actively attend Mass prior to calling.Couples need to make arrangements *at least 6 months in advance*. No date may be reserved until discussion with priest of the parish.**ANOINTING OF THE SICK:** Call the Parish Office**PARISH SCHOOL OF RELIGION
(PSR)**

NO CLASSES AT THIS TIME

psr@stanthonylorain.com**ELEMENTARY SCHOOL**440-288-2155 • www.stanthonylorain.orgJulio Alarcon, *School Principal*alarconj@stanthonylorain.com**PASTORAL STAFF**Rev. Edward J. Smith, *Pastor* • ext. 248Father Thomas Sanders, OSB, *Weekend Associate**Deacon* Paul Heise*Deacon* James Stewart (retired)Eric Gilles, *Maintenance Supervisor*gillese@stanthonylorain.comKim Kuhn, *Parish Secretary* • ext. 221kuhnk@stanthonylorain.comDiana Lesiecki, *Business Manager*lesieckid@stanthonylorain.comKathleen Obermiller, *Communications Director*obermillerk@stanthonylorain.com

"Ressurexit sicut dixit", or in English, "He is risen as He said." The joy of these words, taken from the Regina Coeli, fills our hearts as we gather to celebrate Our Lord's Resurrection. Indeed, Christ's victory over sin and death has filled us with new life. Our minds are drawn to thoughts of faith, family and friends. Therefore, as we celebrate, perhaps this is also a good time for us to consider if Christ is calling us to something different through His gift of new life. Maybe we are being called to change our lives, so that we can be better disciples. Maybe we are being called to be more active within the lives of our family and friends. Maybe we are even being called to rededicate ourselves to practicing our faith in a fuller and more committed way. In any case, new life means a new beginning. May God bless all of us, as we celebrate our new lives of grace that have been purchased through the salvific death and resurrection of Our Lord. ~ Rev. Edward J Smith





Easter Sunday - April 12th - The Resurrection of the Lord

Living & Deceased of the Parish

Easter Monday - April 13th - Monday within the Octave of Easter

†Betty Savinsky
 Requested by: Dennis & Marcy Lamont

Tuesday - April 14th - Tuesday within the Octave of Easter

†Frank Wysocki (Birthday)
 Requested by: The Veroni Family

Saturday - April 18th - Saturday within the Octave of Easter

†Mary & John Ploszaj
 Requested by: Marilyn & Steve Nemeth

Sunday - April 19th - Sunday of Divine Mercy

†Brendan & Marcella Reagan
 Requested by: Family

OFFERTORY REPORT

will be available in the next bulletin.



EASTER SUNDAY GREETINGS

May the Risen Lord give us new life and a renewed hope as we continue our journey, nourished by His Body and Blood.

Fr. Smith, Fr. Thomas, Deacon Paul & St. Anthony Staff Members

PLEASE CONTINUE TO SEND YOUR ENVELOPE
 During this difficult time, please keep St. Anthony of Padua Parish in mind. Sadly, the suspension of public masses means that financial contributions have been severely limited. Please, if possible, continue your financial support for the Parish by mailing us your weekly envelopes or dropping it in the mailbox on the East Door of the Parish Office. You can also make a donation online through our website or have your donation deducted from your bank account. Contact Diana by calling the office or email, lesieckid@stanthonylorain.com. The bills haven't stopped coming, even though so many other things in life have been changed or temporarily suspended. Thank you!

MASS SUSPENSION EXTENDED

Masses are suspended from the public through Sunday, May 3rd. Private masses with your mass intentions are being said by Fr. Smith & Fr. Katricak as scheduled. Catholics are dispensed from these weekends. You can watch mass daily at dioceseofcleveland.org. Click on the scrolling banner at the very top of the website.

READINGS FOR THE WEEK OF APRIL 12, 2020

- Sunday:* Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mt 28:1-10
- Monday:* Acts 2:14, 22-33/Ps 16:1-2a and 5, 7-8, 9-10, 11 [1]/Mt 28:8-15
- Tuesday:* Acts 2:36-41/Ps 33:4-5, 18-19, 20 and 22 [5b]/Jn 20:11-18
- Wednesday:* Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9 [3b]/Lk 24:13-35
- Thursday:* Acts 3:11-26/Ps 8:2ab and 5, 6-7, 8-9 [2ab]/Lk 24:35-48
- Friday:* Acts 4:1-12/Ps 118: 1-2 and 4, 22-24, 25-27a [22]/Jn 21:1-14
- Saturday:* Acts 4:13-21/Ps 118:1 and 14-15ab, 16-18, 19-21 [21a]/Mk 16:9-15
- Next Sunday:* Acts 2:42-47/Ps 118:2-4, 13-15, 22-24 [1]/1 Pt 1:3-9/Jn 20:19-31

ADORATION CHAPEL

“At the Lamb’s high feast we sing, Praise to our victorious King...Praise to Christ whose blood was shed, Paschal Victim, Paschal Bread.”
~4th Century Hymn

“O Pasch, illumination of the new bright day - the brightness of the torches of the virgins through which the lamps of souls are no longer extinguished, but the divine fire of charity burns in all nurtured by the oil of Christ.”
~Pasch History, Second Century

“In this Eucharistic mystery of Easter Sunday, Jesus exclaims: ‘I am the Resurrection and the Life.’ (*Jn 11:25*) Through our Eucharistic Adoration we witness to His Resurrection and tell the world: ‘He is Risen...He is here.’ (*Lk 24:34*) ‘My strength and my courage is the Lord.’ ” (*Js 12:2*)
~From Rosary Meditations from Mother Teresa: Loving Jesus with the Heart of Mary

Easter, the Resurrection of Christ, is a joyous celebration of the Paschal mystery of His Real Presence among us. The Blessed Sacrament is truly Jesus, Our Risen Lord & Savior. Let us go to Him in adoration & receive His healing love & mercy in the Most Blessed Sacrament. “May we dwell long & often in adoration before Christ in the Eucharist. “
~St. John Paul II

“The Eucharist is source & pledge of blessedness & glory, not for the soul alone, but for the body also...In the frail & perishable body that divine Host which is the immortal body of Christ implants a principle of Resurrection, a seed of immortality, which one day must germinate.”
~Pope Leo XIII



PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS:

Kay Kalo	Gilbert Amador	Gloria Badillo	Lindsey Marie Ballas	Janet Baxter
Joanne Bilancini	Loretta Bliss	Tim “Swampy” Burton	Gary Butchko	Lynn Coscho
Ann Cusella	Ann DiFrancesco	Evelyn Donovan	Jerry Donovan	Anna Mae Ebinger
Bea Ellis	Denise Ellis	Deacon Jose Flores	Scott Friges	Jeff Garrison
Bea Giacobbe	Jey Gilles	Brian Grace	Renee Golowenski	Basilia Gonzalez
D’Arie Gonzalez	Delores Gonzalez	Jose Gonzalez	Jose Gonzalez Jr.	Juan Gonzalez
Fr. John Raphael Hadnagy, OFM Conv	Lenore Hales	Nancy Hartman	Tim Haupt	Clara Hodorowski
Kevin Holley	Phyllis Holomuzki	Jennifer Humphrey	Al Jacobs	Sylvia Johnston
Ralph Koontz	Pepsi Lachowyn	Ann Marshall	Barbara McCalland	Deacon Luis Maldonado
Dolores Melley	Ellen Morgan	Victor Munoz	Mary Nazario	Mary Jane Penick
Nick Penick	Liz Profant	Elizabeth Raddell	Emily Raddell	Tim Rankin
Amy Schmidt	Elmer Schneider	Joan Schwartz	Deacon Jim Stewart	Celia Stanislaw
Andrea Taylor	Audali Torres	Rosa Torres	Peter Uies	Stacie Velasquez
Sherri Wedgeworth	Peg Young			

Call the Parish Office if you would like to add someone to this list. Please notify us when to remove the name.

++++
 Call the “Prayer Line” for immediate prayer requests, **Georgianna: 440-288-1644 or Dee: 440-984-3874**

CHANGES & UPDATES

Check our website, www.stanthonylorain.org/our-parish/news/
or follow us on the School Facebook Page @stanthonylorain for the latest updates.

GO OUT
AND
SPREAD
THE
GOOD
NEWS
CHRIST
IS RISEN!

LIVE THE LITURGY - INSPIRATION OF THE WEEK

Our world wants us to believe that life is only what we make of it. Today, we realize how untrue that is. Life is ultimately about what God makes of it, and the resurrection of Jesus reveals this. Alleluia, Christ is risen! Who do you understand yourself to be? What we did yesterday, are doing today, and may do tomorrow pretty much determine how we perceive ourselves. We even perceive Jesus this way in limiting our vision of him to his earthly accomplishments. But, we know through today's triumphant celebration that Christ is much more than his earthly legacy. The transfigured and resurrected Christ is the beginning, the end, and the fulfillment of all things and every person. All that Jesus did stands in second place to who we now know him to be. Do we realize that this will be our journey too? Christ is risen. Alleluia, alleluia!

PRO LIFE THOUGHT OF THE WEEK

Federal laws protect bald eagles, sea turtles and other animals while they are still inside eggs. Do you agree with those laws? If so, why do some feel those animal embryos are worth protecting, but not human life in the womb?

MASS INTENIONS STILL AVAILABLE

We still have Masses available from June to the end of the year. If you would like to schedule a Mass intention, please call the Parish Office, 440-288-0106. **We can schedule the Mass over the phone.**

CONGRATULATIONS TO OUR 8TH GRADERS

WHO WERE ACCEPTED INTO

ELYRIA CATHOLIC HIGH SCHOOL

Gwenevire Ditzler, Emilio Gonzalez,
Joshua Hurlbut, Landis Jarvis,
Jasmine Miller, Meagan Pena,
Ayden Roldan & Adrian Torres

Congratulations to the class of 2024!

THANK YOU FROM THE MARIAN GUILD

Many thanks to all who attended the Marian Guild's Murder Mystery Dinner Theatre. A great time was had by all! Thank you to the committee who put this interesting program together, and congratulations to the winners of all our raffles. **God bless you all!**

CONGRATULATIONS TO OUR ALUMNI & PARISHIONERS WHO MADE HONOR ROLL!**Elyria Catholic High School**

Emma Arra, Christian Collazo, Roman Coreno,
Nathaniel Denbow, Emily Elgart, Meghan Jancsura,
Liza Kalo, Dannielle Sawyer, Zoe Schildwachter,
Branson Taylor, Mia Vazquez, Brianna Vidovich,
Ethan, Genevieve, & James Zientarski

St. Edward High School

David Kelling & Christian Ramos

What a great testimony to our school to see these students continue to do so well! Keep up the good work!



ADULT EDUCATION CLASS - THE MASS PART 2
THE REAL PRESENCE OF CHRIST IN THE EUCHARIST

The central mystery of the Eucharist is that it contains the real presence of Jesus. Of the many forms that Christ takes to his people, our faith tells us that he is uniquely present in the Eucharist. The bread and wine consecrated at Mass become Our Lord's body and blood, soul and divinity.

Unlike our Protestant brothers and sisters, the Catholic Church has always been very clear to teach that the Eucharist is far more than just a mere symbol of Jesus. He is not simply spiritually present in the consecrated bread and wine. He is not present in the Eucharist simply by virtue of the faith community gathered in worship. Instead, Catholic theology has always harkened back to the Last Supper where Jesus took bread and wine and said, "This is my body...this is the cup of my blood...do this in memory of me." We believe that when the priest says the words of Jesus at the moment of consecration, the bread and wine are literally changed into the body and blood of Jesus. Theologically, we call this moment of change transubstantiation. The Catechism of the Catholic Church in #1376 says that at the time of consecration, "there takes place a change of the whole substance of the bread into the substance of the body of Christ our Lord and of the whole substance of the wine into the substance of his blood."

The change that takes place at transubstantiation is unique. It is neither a chemical change, nor does the outward appearance of the bread wine change. As anyone who has attended Mass and received communion can attest, the host and the wine still taste the same as they did prior to the consecration. Underneath these appearances, however, Jesus' body and blood is really present in the Eucharist.

The Church came to this understanding of the Eucharist because Jesus, himself, used profoundly realistic language when describing it. Not only did Jesus speak of the bread and wine being his body and blood at the Last Supper, but he gave an even more extensive teaching in what has become known as the "Bread of Life discourse" in the Gospel of John. In that section of John's Gospel, Jesus made it clear that we must really and truly eat his flesh and drink his blood. So essential is our feeding on the Eucharist that he taught, "Truly, truly I say to you, unless you eat the flesh of the Son of Man and drink his blood you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up on the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him." (John 6: 53-56) Saint Cyril of Jerusalem, one of the early Church fathers, taught his people that Christians must trust the words of Christ about truly being his body and blood: "Do not, then, regard the Eucharistic elements as ordinary bread and wine: they are in fact the body and blood of the Lord, as he himself has declared. Whatever your senses may tell you, be strong in faith."

For Reflection: "On the night he was betrayed our Lord Jesus Christ took bread, and when he had given thanks, he broke it and gave it to his disciples and said: "Take, eat: this is my body." He took the cup, gave thanks and said: "Take, drink: this is my blood." Since Christ himself has declared the bread to be his body, who can have any further doubt? Since he himself has said quite categorically, this is my blood, who would dare to question it and say that it is not his blood?"

Therefore, it is with complete assurance that we receive the bread and wine as the body and blood of Christ. His body is given to us under the symbol of bread, and his blood is given to us under the symbol of wine, in order to make us by receiving them one body and blood with him. Having his body and blood in our members, we become bearers of Christ and sharers, as Saint Peter says, in the divine nature.

Once, when speaking to the Jews, Christ said: *Unless you eat my flesh and drink my blood you shall have no life in you.* This horrified them and they left him. Not understanding his words in a spiritual way, they thought the Savior wished them to practice cannibalism.

Under the old covenant there was showbread, but it came to an end with the old dispensation to which it belonged. Under the new covenant there is bread from heaven and the cup of salvation. These sanctify both soul and body, the bread being adapted to the sanctification of the body, the Word, to the sanctification of the soul.

Do not, then, regard the eucharistic elements as ordinary bread and wine: they are in fact the body and blood of the Lord, as he himself has declared. Whatever your senses may tell you, be strong in faith.

You have been taught and you are firmly convinced that what looks and tastes like bread and wine is not bread and wine but the body and the blood of Christ. You know also how David referred to this long ago when he sang: *Bread gives strength to man's heart and makes his face shine with the oil of gladness.* Strengthen your heart, then, by receiving this bread as spiritual bread, and bring joy to the face of your soul.

May purity of conscience remove the veil from the face of your soul so that by contemplating the glory of the Lord, as in a mirror, you may be transformed from glory to glory in Christ Jesus our Lord. To him be glory for ever and ever. Amen."

~Saint Cyril of Jerusalem (315–386 A.D.) *Cat. 22 Mystagogica 4, 3-6 PG 33. 1098-1106*

Adult Education Class On-Line by Fr. Smith

In the midst of the Coronavirus pandemic, and the restrictions it has placed on our ability to gather and worship as a community of faith, I thought it might be an excellent time for us to reflect upon the rich and beautiful Catholic theology of The Mass. It is my experience that quite often Catholics have been horribly catechized about their faith. Maybe this reflection will help us all appreciate the gift Christ gave us at the Last Supper. My hope is to post a part of this reflection twice per week on the Parish website for all to access and study at www.stanthonylorain.org/our-parish/adult-education/. Please check back regularly.



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